



**Dr. Bob Dittmar DVM**

**Bob began his participation in the HCDJLS in the late '60's-early 70's while growing up in Harper. He joined the general board in 1982 shortly after moving back to the Hill Country. One of his first jobs was helping Dr. Thomerson and Dr. Leifeste draw blood for psuedorabies testing on the swine.**

**Bob served for several terms on the Executive board and held several officer positions which included President and Vice President. During his time on the Executive Board, he helped set up the Trust Fund for the scholarship program, as well as the scholarship program for the breeding show divisions. He also assisted in developing a protocol for the drug testing program, and served on and chaired both the Sale and the Fundraiser committees. He currently assists with the drug testing and is an assistant superintendent on the breeding sheep committee.**

**When asked what he thought was his most important contribution, Bob answered, "The Trust fund and the Breeding Show Scholarships. It has been very rewarding for me to be able to contribute to programs like the stock show that meant so much to me growing up. They have helped me obtain whatever measure of success I have had in life and my career. It's a great honor to be recognized by an outstanding organization like this and the outstanding group of people that make it up."**

## **2011 Scholarship Winners**

### **High School**

Garrett Allen – Mason HS  
Jaye Chasteen – Burnet HS  
Kallie Davenport– Harper HS  
Kandice Davenport– Harper HS  
Kyle Davenport– Harper HS  
Autumn Durst – Fredericksburg HS  
Jacqueline Goldman – Harper HS  
Courtney Hemphill – Lohn HS  
Thomas Lambert – Tivy HS  
Dakota Moore – Ingram Tom Moore HS  
Kaitlin O'Brien – Smithson Valley HS  
Bailey Pennington – Sonora HS  
Cammie Smith-Center Point HS  
Kayley Wall – Boerne Champion HS  
Cassidy Wienecke – Lometa HS  
Christy Woerner – Fredericksburg HS

### **College**

*Betty Arreola-UT*  
*Lance Bauer-Texas A&M*  
*Jacob Behrends-Texas A&M*  
*Amber Bowlin-Texas Tech*  
*Cassy Coldwell-Tarleton*  
*Devon Dockery-Tarleton*  
*Katelyn Duecker-Texas A&M*  
*Jordan Henderson-San Angelo*  
*Victoria Jones-Texas State*  
*Katie Muehlstein-Texas A&M*  
*Ashley Skeels-Texas A&M*  
*Madison Stewart-Texas A&M*  
*Nicole Stewart-Texas A&M*  
*Jaclyn Stuart-Texas A&M*  
*Caitlyn Talarico-Texas Tech*  
*Kelsey Willberg-Texas A&M*

### **Scholarship Committee**

**Steve Nelson**  
**Belinda Pruneda**

**Lindsey Forster**  
**Pamela Nentwich**

**Randy Maenius**

## 2011-2012 RULE CHANGES

### Special Rule Changes:

#### ELIGIBILITY OF EXHIBITORS:

(B) Quality Counts verification will be required for all youth exhibiting livestock (market and/or breeding) at the Hill Country District Junior Livestock Show. The verification process will require exhibitors to pass an online test that measures their knowledge on quality assurance and character education content items.

A verification number will need to be provided at the time of making an official entry to the Hill Country District Junior Livestock Show. Entries will not be accepted without the Quality Counts Verification Number.

#### County Rule Changes:

**Rule 2:** To be eligible to enter the Kerr County Show an exhibitor **and or animal** will not show in any other county show and be enrolled in grades 1-12 and either reside in Kerr County, or attend school in Kerr County.

#### Heifer Department Changes:

Heifers will be divided by divisions. (See divisions on the Heifer page.)

#### Meat Goat Department Changes:

**Rule 8:** Any goats found to have external parasites, **open wounds or sores**, skin rashes and/or questionable skin diseases will be disqualified.

**Rule 14:** All sifted goats must be removed from the barn within 30 minutes of completion of weigh-in.

#### Swine Department Changes:

**Rule 7:** All swine must be washed free of mud and dirt before classification and weigh in.

#### Registered Breeding Sheep Changes:

**Rule # 1 Ownership:** All exhibitors of animals in Registered Breeding Sheep classes must present papers to Department Superintendent at time of check in. Original Registration Certificates will be used to verify ownership date for breeding animals. Animals must be registered in the Handbook of their Association in only the name of the junior owner on or before October 1 of the preceding year. Original registration certificates must state the name of the junior owner only. Registration certificates that list any additional names besides the name of the entry is under will be disqualified. Purchase, delivery, possession, transfer and registration must ALL take place on or before the required ownership date of October 1 of preceding year. Registration Certificates must be available at all times. Validation receipt will be used to verify ownership date for Breeding Sheep (October 1 of preceding year).

**Rule #2 Validation:** To be eligible to exhibit in the Junior Breeding Sheep Show, all sheep must be validated in the Texas 4-H and FFA Breeding Sheep Validation Program. Failure to comply with the rules and regulations of the Texas Breeding Sheep Validation Program in any manner will result in immediate disqualification. No tag alterations are permitted; any change to size, shape, form or color will void the tag.

**Rule 7c:** The District Supreme Registered Ram will receive \$500 cash prize.

**Premium Payout for County Market Lamb, Goat, and Swine:** 1<sup>st</sup> -\$15, 2<sup>nd</sup> -\$12, 3<sup>rd</sup> - \$11, 4<sup>th</sup> thru 7<sup>th</sup> -\$10, and 8<sup>th</sup> thru 10<sup>th</sup> -\$5.

## **SCHEDULE**

**MONDAY, January 16, 2012**

**12:00-6:00 P.M. Ag Mechanics Projects arrive and classify**

**TUESDAY, January 17, 2012**

**8:00 A.M. Ag Mechanics judging**

**4:00 P.M. Ag Mechanics Awards**

**4:00-7:00 P.M. County and District Breeding Sheep arrive and check in**

**7:00 P.M. All Breeding Sheep must be in the barn and checked in**

**5:00-9:00 P.M. Begin Release Ag Mechanics Projects or immediately after awards**

**WEDNESDAY, January 18, 2012**

**8:00 A.M. Kerr County entries arrive**

**8:00 A.M. Judging County Commercial Breeding Sheep and County Registered Breeding Sheep immediately following**

**10:00 A.M.\* Judging of District Commercial Breeding Sheep followed immediately by District Registered Breeding Sheep. \*Judging will commence 30 minutes after conclusion of County Breeding Sheep show IF that show should run later than 10 a.m. All breeding sheep released after the completion of the District Breeding Sheep show.**

**3:00 P.M. Deadline to pickup packet (County entries)**

**3:00 P.M. Deadline for all Lambs and Goats to be in the barn and ready to weigh in.**

**4:00 Lambs weigh in with Meat Goats immediately following**

**6:00 P.M. Deadline for County Angora goats in barn and checked in**

**6:00 P.M. Deadline for Swine to be in the barn and tagged unless trailers are in line-(County only)**

**6:00-6:30 P.M. Steer weigh in and Heifer check in**

**6:00 P.M. Market Swine weigh in followed by Registered Breeding Swine check in - All Breeding Swine paperwork must be turned in within 30 minutes of completion of swine weigh-in.**

**THURSDAY, January 19, 2012**

**7:00 A.M. Judge County Market Lambs**

**8:00 A.M. Judge County Market Swine, County Registered Breeding Swine Immediately following**

**9:00 A.M. Judge County Market Meat Goats**

**SCHEDULE: (Continued)**

**9:00 A.M. Judge County Market Steers, County Market Heifers immediately following**

**9:00 A.M. District Swine may arrive**

**10:00 A.M. District Lambs may arrive**

**1:00 P.M. District Heifers, Steers, and Meat Goats arrive**

**1:30 P.M. Judge County Commercial Angora Goats**

**2:30 P.M. Judge County Registered Angora Goats**

**3:00 Deadline for all District Lambs to be in the barn and ready to weigh unless trailers are in line**

**4:00 P.M. Deadline for District Market Swine to be in the barn and tagged unless trailers are in line. Weigh-in will begin at 4:00 P.M. or 45 minutes after County Breeding Swine Show whichever is later followed by Registered Breeding Swine check-in. All Breeding Swine paperwork must be turned in within 30 minutes of completion of swine weigh-in.**

**4:00 P.M. Deadline for all District Meat Goats to be in the barn and ready to weigh unless trailers are in line**

**4:00 P.M. Lambs weigh-in with Meat Goats immediately following**

**4:30 P.M. District Cattle in place and packets picked up**

**5:00-6:00 P.M. Classify, weigh and sift District Steers-Heifers check in**

**FRIDAY, January 20, 2012**

**7:00 A.M. Judge District Market Lambs**

**7:00 A.M. Judge District Market Swine, District Registered Breeding Swine will begin 30 minutes following the completion of the Market show**

**7:00 A.M. Judge District Meat Goats**

**8:00 A.M. Judge District Steers, District Registered Beef Heifers immediately to follow**

**3:00 P.M. Angora Goats arrive**

**5:00 P.M. Angora Goats Must Be In Barn**

**DEADLINE FOR AUCTION SIGN-UP FOR AUCTION ANIMALS IS THIRTY (30) MINUTES AFTER THE LAST MARKET DIVISION HAS BEEN JUDGED. NON-SALE DISTRICT MEAT GOATS MUST BE OUT OF THE BARN THIRTY (30) MINUTES AFTER THE COMPLETION OF JUDGING ON FRIDAY, JANUARY 20, 2012**

## **SCHEDULE** (*Continued*)

**SATURDAY, January 21, 2012**

**7:30 A.M. Judging Texas Open Commercial and Registered Angora Goats**

**8:00 A.M. All Floor Swine to designated area**

**9:00 A.M. All Swine Sale animals to Sale Lot Pens**

**9:00-11:00 A.M. All other Floor Animals to designated areas**

**1:00 P.M. Auction**

*The show management reserves the right to move up arrival times of animals in order to accommodate parking problems. If arrival times change County Extension Agents or VO-AG Teachers will be notified, in no case will the deadline for check-in or weigh-in be changed.*

**Directors Emeritus**

**John Pitts**

**Norman Forehand**

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<b>Gene Alexander</b>	<b>Winnie Henderson</b>	<b>Jack Phillips</b>
<b>Randy Alford</b>	<b>Harvey Hilderbrand</b>	<b>John T. Priour</b>
<b>Joey Ayala</b>	<b>David Hoelsher</b>	<b>Tommy Priour</b>
<b>Charlle Bierschwale</b>	<b>Clyde Holekamp</b>	<b>Gene Raiford</b>
<b>Mike Boyd</b>	<b>George Holekamp</b>	<b>Grace Raiford</b>
<b>Eugene Bradfute</b>	<b>Morris Holekamp</b>	<b>Rusty Ranton</b>
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<b>CB Chenault</b>	<b>Mike Keith</b>	<b>Thomas Ryan</b>
<b>Joe Connell</b>	<b>Caroline Kensing</b>	<b>Roy Sanders</b>
<b>Danny Cortez</b>	<b>Kenneth Kensing</b>	<b>Lew Scherer, Jr.</b>
<b>Don Council</b>	<b>Rodney Kitchens</b>	<b>Lew Scherer, III</b>
<b>Bill Cowden</b>	<b>Larrel Lackey</b>	<b>Mari Ann Scherer</b>
<b>Mark Cowden</b>	<b>Mannie Lackey</b>	<b>James Schrimsher</b>
<b>Tuffy Cowden</b>	<b>T.H. Lackey</b>	<b>Thornton Secor</b>
<b>E.W. Crowder</b>	<b>Tommy Lackey</b>	<b>Joe Short</b>
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<b>Gwen Henderson</b>	<b>Harley Palmer</b>	<b>Clarabelle Weimer</b>
<b>Roy Henderson</b>	<b>Harry Parish</b>	<b>Kenneth Wendland</b>
<b>Sonny Henderson</b>	<b>Bert Pfaff</b>	<b>Jamie Wilton</b>

## 2011 AUCTION CONTRIBUTORS

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A & A Show Pigs	CD Flooring
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A & K Show Team	Hazelle Calcote
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## 2011 Auction Contributors

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Kerrville Butane	Coach's
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### 2011 ANGORA GOAT SHOW DONOR LIST

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	Vista Camps

**MISSION STATEMENT OF THE  
HILL COUNTRY DISTRICT  
JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.**

The Hill Country District Junior Livestock Show Association, Inc., (a Volunteer Organization) is dedicated to promoting agriculture, as well as, providing monetary support and scholarships to 4-H and FFA members in 34 counties in Texas.

**KERR COUNTY EXTENSION AGENTS  
AND VOCATIONAL AGRICULTURE TEACHERS/ADVISORS**

<b>Laurinda Boyd</b>	<b>Scott Fields</b>
<b>Don Harris</b>	<b>Cortney Hopper</b>
<b>Josh Limmer</b>	<b>Roy Walston</b>

**COUNTY OFFICIALS**

<b>Pat Tinley</b>	<b>Judge</b>
<b>Buster Baldwin</b>	<b>Commissioner Pct. One</b>
<b>Guy Overby</b>	<b>Commissioner Pct. Two</b>
<b>Jonathon Letz</b>	<b>Commissioner Pct. Three</b>
<b>Bruce Oehler</b>	<b>Commissioner Pct. Four</b>

**HILL COUNTRY DISTRICT  
JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.  
OFFICERS AND EXECUTIVE BOARD**

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 1st Vice President ..... Bobby Balser  
 2nd Vice President ..... Tim Evans  
 Secretary ..... Dolly Coldwell  
 Treasurer ..... Rusty Henderson

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Brian Compton	Mark Dunning
Rick Heimann	Ernie Kaiser
Kim Metcalf	Steve Nelson
Randy Olson	Pat Ross
Shannon Webb	

**Directors**

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Goldman, Janet	Metcalf, Harvey*	Wood, James
Gore, Tye*	Metcalf, Kim	Wood, Sue
Harris, Don	Moore, Bill	

## HILL COUNTRY JUNIOR LIVESTOCK COMMITTEES

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Pens and Grounds Committee: Mark Dunning, Ernie Kaiser & Randy Olson

Traffic Committee: Troy Witt, Chairman

Records Committee: Bob Reeves, Chairman

Ribbons & Awards Committee: Janet Goldman, Becky Henderson & Kim Metcalf

Concession Committee: Tim Evans, Chairman

Sound Committee: Ralph Langley & Brian Compton

Announcer Committee: Rex Brand, Chairman

Office: Janet Goldman, Chairman

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Swine:	Ernie Kaiser
Steers:	Lamar Jenschke & Craig Althaus
Meat Goats:	Eric Lantz & Brian Nentwich
Floor:	Rex Brand, James Wood & Ernie Kaiser

Auction Sales Committee: Steve Bauer, Bob Reeves & Jeff Talarico

Auction Line Up: Rex Brand, James Wood & Rick Heimann

Auction Set-Up: Mike Bingham & Jim Behrens, Chairman

Ring Men and Sales Tickets: Jeff Talarico, Chairman

Testing: Bob Dittmar, D.V.M

Auction Accounting: Pressler-Thompson & Co.

Fundraiser Committee: Laura Juenke

Finance Committee: Rusty Henderson

Scholarship Committee: Steve Nelson & Lindsey Forster, Chairman

## **Special Rules**

### **HILL COUNTRY DISTRICT JUNIOR LIVESTOCK SHOW ASSOCIATION, INCORPORATED**

**PROTESTS:** All protests must be in writing and be accompanied by a deposit of \$250.00 cash, which will be forfeited if the protest is not sustained. Such protest must state plainly the cause of complaint or appeal, and must be delivered to the Livestock Show management immediately at the conclusion of judging. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until complete investigation is done. Protests concerning ages of the animals must be filed with the Livestock Show management two hours prior to the commencement of judging in the department.

**ELIGIBILITY OF ANIMALS:** Upon reasonable request at any time during the feeding period, each Exhibitor agrees to produce for inspection by the Inspection Committee, his or her exhibits and documentation evidencing his or her ownership. Presentation of such documents shall also be required by the Show officials who receive the animal at the time of its arrival at the show.

**ETHICS: THE SHOWING OF ANY ANIMAL THAT HAS BEEN ADMINISTERED ANY QUANTITY OF DIURETIC, UNAPPROVED GROWTH STIMULANT OR OTHER UNAPPROVED MEDICATION, OR THAT HAS NOT BEEN PROPERLY WITHDRAWN FROM APPROVED DRUGS IS PROHIBITED.**

This prohibition applies to all market animal entries, regardless if the animal is entered in the sale and to all breeding entries. "Unapproved" is deemed to mean not approved by the Food and Drug Administration (FDA) and/or the U.S Department of Agriculture (USDA) for that species.

As a condition for participation in the HCDJLS every exhibitor must agree to submit any animal so entered by him or her to inspection by a veterinarian appointed by the HCDJLS, and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian, and agrees that the conclusions reached by the veterinarian shall be final, without recourse against the HCDJLSA, or any of its officers, directors, or employees.

Also as a condition for participation in the HCDJLS exhibitor (market or breeding) entry will be required to have a certification form signed by: 1.) Junior Exhibitor, 2.) Parent or Guardian, 3.) County Extension Agent or Ag Science Teacher. This certification form must be signed and returned with entry card. No animal will be allowed to show without this certification form properly signed.

The HCDJLSA reserves the right to have blood, tissue, urine, or DNA laboratorial analysis made on any animal entered for competition. All samples shall be taken by persons designated by the HCDJLSA and tested in a laboratory chosen by the HCDJLSA. Reasonable care shall be taken with blood, urine, or other body substances to maintain the purity and identity of the sample. The only chain of custody required will be that routinely relied upon by veterinarians practicing in and around the Kerr County area, or as otherwise designated by the HCDJLSA.

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The exhibitor agrees that he or she will cooperate with the person or persons charged with the responsibility of taking the sample from the animal. Failure to cooperate with testing procedures, or any doing or failing to do any act which will make it unreasonably difficult for the person with the responsibility of taking the sample shall be deemed a voluntary withdrawal by the exhibitor of the animal from the competition. This will result in forfeiture of placing, premium money, auction money, and the exhibitor will be subject to being barred from future competition at the HCDJLS.

An exhibitor of any animal producing an analysis with any quantity of diuretic, unapproved growth stimulant or other unapproved medication, or any approved medication within any withdrawal time will forfeit all premium money, auction money and will be subject to being barred from future competition at the HCDJLS.

It is the sole responsibility of the exhibitor to insure that the animal is free of the prohibited drugs and substances. Knowledge on the part of the exhibitor with regard to the drugs or substances found in an animal is not relevant to any issue, and it shall not be a defense that a person or persons unknown introduced the prohibited substance into the animal.

If any animal requires emergency or medical treatment while on show grounds, only a show approved licensed veterinarian will be allowed to administer any drug, chemical or food additive with the notification of the Division Superintendent. If an animal is treated by a licensed veterinarian while at the show and the medication administered has a withdrawal time, the animal will be disqualified for sale purposes.

**ELIGIBILITY OF EXHIBITORS:**

(A) All Exhibitors must be academically eligible to exhibit or sale his/her animal. Ineligible exhibitors will not be allowed to bring his/her animal to the show.

**(B) Quality Counts verification will be required for all youth exhibiting livestock (market and/or breeding) at the Hill Country District Junior Livestock Show. The verification process will require exhibitors to pass an online test that measures their knowledge on quality assurance and character education content items.**

**A verification number will need to be provided at the time of making an official entry to the Hill Country District Junior Livestock Show. Entries will not be accepted without the Quality Counts Verification Number.**

**NO PASS – NO SHOW – NO SALE.**

**GROOMING:** No change of the major color pattern of the animal by painting or dyeing will be allowed. Any grooming material that allows color to come off from any animal will not be allowed at the show.

**HOUSING OF LIVESTOCK:** All animals are to be in their designated areas (barn, shed, or wash rack). Any exceptions must be authorized by the Superintendent.

# GENERAL RULES AND REGULATIONS

## HILL COUNTRY DISTRICT JUNIOR LIVESTOCK SHOW ASSOCIATION, INCORPORATED

### ADMINISTRATION OF RULES AND REGULATIONS

The Hill Country District Junior Livestock Show Association reserves to its executive Committee/Board the final and absolute right to interpret these rule and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the show, and the right to amend or add to these rules as its judgment may determine. An exhibitor and or their agent who violates any of the general and special rules will forfeit all privileges and premiums and be subject to such penalty as the executive committee may order. Such penalty may include being barred from the show.

Special rules or conditions are published in each department where ever necessary. If there is a conflict between the special rules of any department and the general rules and regulations, the special rules will govern.

### STATEMENT OF LIABILITY

All livestock exhibitors will be under the control and direction of the management, but the show will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him or for its description as given in the catalog, and shall indemnify the show against all animals exhibited by him, or arising out of, or in any way connected with such exhibition of any of the animals so exhibited.

### RULES AND REGULATIONS

Rule 1: Only 4-H Club and F.F.A. members living in Atascosa, Bandera, Blanco, Burnet, Comal, Concho, Crockett, Dimmitt, Edwards, Frio, Gillespie, Kendall, Kerr, Kimble, Kinney, Lampasas, Liveoak, Llano, Mason, Maverick, McCulloch, Medina, Menard, Reagan, Real, San Saba, Schleicher, Sutton, Upton, Uvalde, Val Verde, Wilson and Zavala counties who are actively enrolled in public or private school must be in grades 3-12 and follow age guidelines as set forth by the 4-H and/or FFA to be eligible to participate. All exhibitors must be under the supervision of a County Extension Agent or Vocational Agriculture Teacher in order to participate.

Rule 2: Exhibitor must feed, care for and exhibit their animals without any aid or assistance during the entire feeding period except from family or legal guardian, AST, CEA or other 4-H or FFA members from the same county. Show management will rule on all issues regarding ownership (i.e. Ribbon, Premium, or Auction/Sale).

Rule 3: All entries must be submitted by the County Extension Agent or Vocational Agriculture Teacher. Entries must be mailed to Hill Country District Junior Livestock Show Office, P.O. Box 291217, Kerrville, Texas 78029, by December 1, 2011. Entries must have a December 1, 2011 or earlier United States postmark to be accepted. Late entries, those postmarked after December 1, 2011, will be charged a fee of 5 times the normal entry fee per entry for County and District. Entries must be received at the address of 313 Earl Garrett St. Kerrville, Texas by 5:00pm, December 15, 2011, regardless of the postmark. All entry fees and summary sheet(s) must accompany entries. No refunds will be made. The entry MUST be signed by the exhibitor, parents or guardian and supervisor

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(County Extension Agent or Vocational Agriculture Teacher). Improperly filled out cards will be returned. Incorrect entries will be returned and charged \$10.00 per exhibitor. Any entries with corrections must be initialed by the exhibitor and the County Extension Agent or Vocational Agriculture Teacher. Entries must be paid by F.F.A. Chapter or Country 4-H Club check. Entry fees for all District market animals is \$25.00 per head and entry fees for all District breeding animals is \$20.00.

Rule 4: Entries must be made on official entry cards with one check to cover all entries.

Rule 5: No exhibitor will be allowed to exhibit more than two (2) market entries per breed or six (animals) per department unless specified in special rules of the department.

Rule 6: All out of county district entries must be in the barns in accordance to the outline of the preceding schedule and must remain in place at the show until 30 minutes after judging is completed in their respective department. All Market and Breeding Swine, except those being sold at the auction, must be removed from the building by 9:00 a.m. of sale date; otherwise, animals may not be removed from buildings until after the sale. Doors to the barn will be locked after 9:00 a.m. of the sale date. All Angora Goats cannot arrive until 3:00 p.m. Friday, January 20, 2012 and must be in the barn by 5:00 p.m. Friday January 20, 2012. No swine may leave the barn without a checkout sheet signed by the department superintendent or his assistant.

Rule 7: Livestock will be screened prior to judging to eliminate any animals of unworthy show quality. Sifted animals must be removed from the barn within 30 minutes of completion of weigh in when sifted.

Rule 8: All entries must remain presentable to the public.

Rule 9: Weighing, sifting and showing will not be delayed for animals entering the arena late. Any exhibit not presented promptly at the scheduled time will be barred from competition in the class and is ineligible for sale or floor price. Protests that the judge overlooked exhibits will not be considered. The only reweighs allowed will be due to mechanical problems as determined by the individual superintendents.

Rule 10: All animals must be exhibited and sold by the owners. A substitute exhibitor may be used under the following conditions:

- a. When an exhibitor has another animal showing at approximately at the same time or has an animal in the same class.
- b. When an exhibitor is sick. Should an exhibitor become sick or injured the day of the show, the department superintendent and two officers may at their discretion render a conditional approval for a substitute exhibitor. Such conditional approval shall require a signed doctor's statement within 5 calendar days from the date of show. Failure to produce such statement shall result in disqualification of the exhibitor and forfeiture of all premium money and sales proceeds.
- c. Approved school activities. Exhibitor must have documentation for school activities. The National Western in Denver and the Southwestern Livestock Expo in Ft. Worth are considered approved school activities. No other show will be approved. When one of the stated conditions exists, the department superintendent may use his/her own discretion as to whether a substitute showman will be allowed. If a positive decision is rendered by the department superintendent, the substitute showman must be from the same county or the same 4-H/FFA chapter as the original exhibitor. The substitute must also meet all requirements of a junior livestock show exhibitor. If only one exhibitor is present from a county, the department superintendent can approve a substitute from another county. The

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department superintendent may require documentation in any of the above conditions and may also require positive identification of the substitute.

Rule 11: After the class has been turned over to the judge, only exhibitors and officials will be allowed in the arena.

Rule 12: In all cases, the decisions of the classifiers, sifters, superintendents and judges will be final. No protests accepted.

Rule 13: Abuse of animals will not be tolerated.

Rule 14: Pens will be assigned by the Department Superintendents. Shavings or sand will be used for bedding of all livestock; no hay for any reason will be permitted. No shavings of any kind will be allowed in the Goat Barn. No dogs (except Seeing Eye dogs) will be allowed in the barn.

Rule 15: Trimming and grooming of animal will be limited to areas specified by the Pens and Grounds Committee. No trimming and grooming will be allowed in the aisles or alleyways. Scales allowed in designated areas only.

Rule 16: All exhibitors will comply with current regulations governing livestock shows and sales as established by the Texas Animal Health Commission. *THE HCDJLS DOES NOT REQUIRE HEALTH PAPERS UNLESS THE TEXAS ANIMAL HEALTH COMMISSION REQUIRES THEM.*

Rule 17: No Recreational Vehicles (unless used by show officials) will be allowed to be used on the grounds.

Rule 18: Owners of the District and County Champion Animals must submit animals requested by show management for a photograph.

Rule 19: Questionable entries will be pulled aside and penned. After all other entries have been weighed and tagged they will then be checked by advisor, superintendent, and show Secretary.

Rule 20: If an animal is entered in a farm name the registration papers must show the "sole" exhibitor as owner.

Rule 21: Animals from Kerr County which will only be shown in the "District Show" must check-in on Thursday, January 19, 2012.

Rule 22: All market steers, market lambs, market meat goats, market swine, and Registered Breeding sheep are subject to verification by nose printing, DNA testing or other means to insure compliance with regard to state validation requirements of that specific species.

## KERR COUNTY LIVESTOCK SHOW RULES

Rule 1: The Kerr County Livestock Show will be held in accordance with the rules of the Hill Country District Junior Livestock Show.

Rule 2: To be eligible to enter the Kerr County Show an exhibitor **and or animal** will not show in any other county show and be enrolled in grades 1-12 and either reside in Kerr County, or attend school in Kerr County.

Rule 3: Entry fees are \$10.00 per entry.

Rule 4: Showmanship selected for Beef Cattle, Breeding Sheep, Angora Goats, Swine, Market Lambs and Meat Goats. To be considered for a showmanship award, exhibitors must have a valid entry in the department of contest. Substitute exhibitors are not eligible for the showmanship award unless they, themselves, have a valid entry in that department and have brought the animal to the show.

Rule 5: Animals may begin to arrive at 8:00 a.m., Wednesday, January 18, 2012 and must be checked in as listed according to the schedule. All swine must be in barn by 6:00 p.m. Wednesday, January 18, 2012. All swine must be tagged by 6:00 p.m. Wednesday, January 18, 2012.

Rule 6: Kerr County entries are due by December 1, 2011.

Rule 7: County weights will be used for District Show in all departments. No re-weigh will be allowed.

Rule 8: Exhibitors must indicate at the time of weigh-in if that animal will be shown in the District Show.

Rule 9: Meat Goat Exhibitor's are allowed up to four (4) entries; no more than two (2) per class. Goats weighing less than 65 pounds or more than 115 pounds will be sifted. They will be divided into a maximum of 9 weight classes with 3 weight divisions in the County Goat Show.

NOTE: KERR COUNTY EXHIBITORS DESIRING TO ENTER BOTH THE COUNTY AND DISTRICT SHOW MUST SUBMIT ENTRY CARD AND ENTRY FEE FOR EACH RESPECTIVE SHOW.

### COUNTY SUPERINTENDENTS:

HEIFERS: Kathy Leifeste

ANGORA GOATS: Fred Speck, Jr.

STEERS: Craig Althaus and Dustin Althaus

SWINE: Bobby Balser, Brian Compton, Tim Evans, and Rick Heimann

BREEDING SWINE: Bobby Balser and Dolly Coldwell

COMMERCIAL REGISTERED SHEEP: Stephen Bauer

MEAT GOATS: Eric Lantz and Brian Nentwich

MARKET LAMBS: Becky and Rusty Henderson, Jim Merrick, Kim Metcalf and Gordy Westbrook

## MARKET STEER DEPARTMENT

**SUPERINTENDENTS:** Craig Althaus and Dustin Althaus

**ASSISTANTS:** Hank Grant, Chad Leifeste, and Robert Neuman

**County Judge:** Mark Hoge

**District Judge:** Wade Schackelford

### RULES

1. Exhibitor must have possession and primary care of the animal throughout the feeding period. Prior to July 1, of the previous year, each steer must be tagged with an official Texas Steer Tag approved by the Texas Education Agency Department of Agricultural Education and the Texas Agriculture Extension Service.
2. Texas Validation Forms are to be available to the Department Superintendent at the time of weighing.
3. Classes will be divided equally by the superintendent according to steer weights. Steers must weigh at least 950 pounds.
4. Steer breeds and their appropriate classes will be determined by the official classifier. The decision of the classifier is final and no protests will be accepted.
5. No tie outs will be allowed for any purpose in front of the Exhibit Barn. No trimming chutes allowed.
6. Steers with permanent teeth are eligible to show.
7. Steers must be kept under control at all times. Any steer which in the opinion of the Superintendent or his assistants presents a danger to exhibitors or spectators will be disqualified and removed from the show barn. No protests will be accepted.
8. Hay and shavings will be allowed in the barn.
9. No adhesives or trimming chutes allowed! Use of adhesives or trimming chutes will result in disqualification of the exhibitor and animals. Cordless clippers are allowed.
10. Exhibitor is allowed two (2) entries per breed and no more than six (6) per department.
11. No British Crosses

### *HCDJLS DEFINITIONS*

**BRITISH BREEDS:** Sire and dam of purebred breeding of one or more of the following: Angus, Hereford, Polled Hereford, Red Angus, or Shorthorn.

**AMERICAN BREEDS:** Sire and/or dam of purebred breeding of one or more of the following: Beefmaster, Brahman, Brangus, Santa Gertudis, or Simbrah.

**EUROPEAN BREEDS:** Sire and/or dam of purebred breeding of one or more of the following: Charolais, Chianina, Limousin, Maine-Anjou or Simmental.

### **PREMIUMS:**

COUNTY: \$17, \$16, \$15, \$14, \$13

DISTRICT: \$28, \$27, \$26, \$25, \$24

## MARKET LAMB DEPARTMENT

**SUPERINTENDENTS:** Rusty and Becky Henderson, Jim Merrick, Kim Metcalf and Gordy Westbrook

**ASSISTANTS:** Ralph Langley and James Wood

**County Judge:** Ronnie Lumpkins

**District Judge:** Tom Strickland

### RULES

1. Exhibitor must have possession and primary care of the animal throughout the feeding period and on feed prior to November 1, of the previous year. Each lamb must be tagged with an official Texas Lamb Tag and validated as approved by the Texas Education Agency Department of Agricultural Education and the Texas Agriculture Extension Service. Lambs weighing less than 100 or more than 150 pounds will be sifted. Minimum weight for Southdowns will be 85 pounds. Only wether lambs may be shown.
2. The number of classes by breed will be determined by the Superintendent. No breed will exceed four classes. All lambs will be classified by an independent classifier. All decisions will be final and no changes will be made after the lamb crosses the scale.
3. All lambs must be slick shorn from knee and hock up, at time of arrival on show grounds. *Exhibitors must follow classification guidelines as stated by the Animal Industry.* Protests will not be accepted on sifter's decision.
4. The tagging and weighing of all lambs will be done by classes. Sifted animals are ineligible for any further participation. Absolutely no reweighs.
5. Entries that are artificially colored will be banned from the show ring.
6. Exhibitor is allowed two (2) entries per breed and no more than six (6) per department.
7. No powered clippers, blow dryers, trimming or blocking tables allowed on the grounds. Violation of this rule will result in disqualification of exhibitor and animals
8. Weight breaks are not preset for the 2012 District Show classes.
9. Only exhibitors will be allowed in the arena during weigh in and classification.

### DEFINITIONS:

#### FINE WOOL BREED:

A. Acceptable Breed Characteristics

- 1) Rambouillet, Delaine, Debouillet or a cross between these breeds.
- 2) Silky, white face.
- 3) Silky ears, medium to moderate in size.
- 4) Soft pelt.
- 5) Yellow to white hooves (neutral).
- 6) Black pads on hooves.
- 7) Nose should be neutral to pink in color.
- 8) May be polled or horned.

(Continued)

B. Discriminatory Breed Characteristics

- 1) Moderate amounts of black or brown spots in the skin and/or wool.
- 2) Moderate freckling or pigmented skin (black or brown) on the ears, eyes, and lips.
- 3) Black streaking in the hooves.
- 4) Black eyelashes.
- 5) Birthmarks

C Absolute Disqualifications

- 1) Excessively coarse britch and/or harsh pelt.
- 2) Excessive coarse, chalky, white hair on the face, in the flanks, and/or down the front and/or rear legs.
- 3) Excessive black or brown spots in the skin and/or wool.
- 4) Excessive freckling or pigmented skin (black or brown) on the ears, eyes, and lips.
- 5) Brown or black spots in hairline above hooves.
- 6) Solid black hooves.
- 7) Black lambs.
- 8) Surgical alterations other than redocking.
- 9) Steep hip or tendency to show the callipyge gene.

FINE WOOL CROSS BREED:

A. Acceptable Breed Characteristics

- 1) Must be a cross with evidence of at least 50% finewool breeding and the remaining percentage exhibiting predominance of medium wool breeding (Hampshire and/ Suffolk)
- 2) Soft pelt that is characteristic of ½ blood wool (60's-62's spinning count)
- 3) Face and ears should be soft and silky.
- 4) Mottling and/or some spotting on face and ears and on legs below the knees and hocks.
- 5) Wool must be present below the hocks on the rear legs; wool below the legs on the front legs is not necessary.
- 6) White, ring-eyed crosses are acceptable if pelt is acceptable.
- 7) Birthmarks are acceptable.

B. Discriminatory Breed Characteristics

- 1) Solid brown face and ears with little to no mottling.
- 2) Excessive black or brown spotting in the skin above the knees or hocks.
- 3) Moderate amounts of colored fibers (black or brown) in the wool.

C. Absolute Disqualifications

- 1) Excessive black or solid dark chocolate brown color on face, ears, and legs (including wool).
- 2) Excessive coarse britch and/or harsh pelt.
- 3) Excessive coarse, chalky, white hair on the face, in the flanks, and/or down the front and/or rear legs.
- 4) Total absence of wool on rear legs.
- 5) Black lambs.
- 6) Surgical alterations other than redocking.
- 7) Steep hip or tendency to show callipyge gene.

(Continued)

**SOUTHDOWN BREED:**

**A) Acceptable Breed Characteristics**

- 1) Hair color on muzzle should be mouse colored, grey to brown.
- 2) Nostril pigmentation may be black to purplish-gray.
- 3) Muzzle should be broad; head of moderate length.
- 4) Ears should be of moderate length, covered with short hair or wool.
- 5) Black hoof color.
- 6) Birth marks are acceptable.

**B) Discriminatory Breed Characteristics**

- 1) Solid white color or dark chocolate on muzzle.
- 2) Coarse, chalky, white hair around eyes extending to and including the muzzle.
- 3) Coarse hair in flank.
- 4) Coarse, britch and/or harsh pelt.
- 5) Predominately pink nose with few black spots.
- 6) Long, narrow nose.
- 7) Excessive coloration on ears.
- 8) Excessive ear length.
- 9) Predominately slick ears.
- 10) Scurs.
- 11) Open poll on head.
- 12) Striped hooves.
- 13) Black fibers in wool.

**C) Absolute Disqualifications**

- 1) Speckled face or legs.
- 2) Horns.
- 3) White hooves.
- 4) Intentional alteration of hair color or skin pigmentation.
- 5) Total pink pigmentation of nostrils.
- 6) Black lambs.
- 7) Surgical alterations other than redocking.
- 8) Steep hip or tendency to show callipyge gene.

**MEDIUM WOOL BREED:**

This class generally includes Suffolk and Hampshire breeds, plus all lambs that do not fit in the finewool, finewool cross, or Southdown breed classes.

**CLASSES**

	Light	Medium	Int.	Heavy
Southdown	1	2		3
Finewool	4	5	6	7
Finewool Cross	8	9	10	11
Medium Wool	12	13	14	15

**PREMIUMS:**

COUNTY: 1<sup>st</sup> -\$15, 2<sup>nd</sup> -\$12, 3<sup>rd</sup> -\$11,

4<sup>th</sup> thru 7<sup>th</sup> -\$10, 8<sup>th</sup> thru 10<sup>th</sup> -\$5

11<sup>th</sup> thru 20<sup>th</sup> ribbons only

## MARKET SWINE DEPARTMENT

**SUPERINTENDENTS:** Bobby Balsler, Brian Compton, Tim Evans and Rick Heimann

**ASSISTANTS:** Dolly Coldwell and Sue Wood

**County Judge:** Willie Kirkpatrick

**District Judge:** Mark Hoge

**NOTE:** The Market Swine Show is limited to only those exhibitors from Bandera, Blanco, Comal, Edwards, Gillespie, Kendall, Kerr, Kimble, Kinney, Llano, Mason, Medina, Menard, Real, Schleicher, Sutton, Uvalde, and Val Verde counties.

### RULES

1. Exhibitor must have possession and primary care of the animal throughout the feeding period and on feed prior to December 1, of the previous year. All Market Swine must be tagged with an official Texas Swine Tag and validated as approved by the Texas Education Agency Department of Agricultural Education and the Texas Agriculture Extension Service. Entries weighing less than 220 pounds or more than 270 pounds will be sifted.
2. Market Swine (Duroc, Hamp, York and Cross) will be divided into three weight classes per breed for judging. Animals will be weighed, sifted and classified as they cross the scale.
3. The OPB breed will be divided into a Dark and White OPB division with each division having Lt. Weight and Hvy. Weight classes only.
4. No trimming of swine of any kind will be permitted on the show grounds (razor combs and scissors permitted without snaring). Entries that are artificially colored with paste, powder, or oil will be banned from show ring. Water is acceptable.
5. Entries with lice and/or eggs will be sifted.
6. No self feeders will be allowed. No water trough/water apparatus may be left unattended in the pens.
7. All swine must be washed free of mud and dirt **before classification and weigh in.**
8. All swine will be classified an independent classifier. All decisions will be final and no changes will be made after the swine crosses the scale.
9. All Kerr County swine must be in the show barn and tagged by 6:00 p.m. on Wednesday prior to the show. Weigh in will begin at 6:00 p.m. of the Wednesday prior to the show. All District swine must be in the barn and tagged by 4:00 p.m. on Thursday, January 18, 2012. No exceptions. The doors will be locked at 6:00 p.m. Wednesday and 4:00 p.m. Thursday unless trailers are in line.
10. All sifted swine **MUST BE REMOVED** from the barn within 30 minutes of completion of weigh in.
11. Exhibitor is allowed two (2) entries per breed and no more than six (6) per department.
12. Only barrows will be eligible to show.
13. Heat lamps, extension cords, fans, or other electrical devices other than those provided by the HCDJLSA in the barn will not be permitted.

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**DEFINITIONS:**

**DUROC**

1. Must be red in color and posses Duroc Breed Character (ears must be down and medium size)
2. Must NOT have any white hair located on the animal.
3. Must NOT have any black hair.
4. Must NOT have more than three black spots on the skin and none of these spots can be larger than two inches in diameter.
5. Must NOT have any shading or indication of a belt.

**HAMPSHIRE**

1. Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body.
2. Must posses Hampshire Breed character. (ears must be erect and not rounded)
3. Must NOT have any white hair or indications of streaking on the forehead.
4. Must NOT have any red hair.

**YORKSHIRE**

1. Must be white in color and possess Yorkshire Breed character. (ears must be erect)
2. Must NOT have any colored hair other than white.
3. Must NOT have colored skin pigmentation larger than one U.S. minted silver dollar.
4. Must not have masking above the eyes larger than a silver dollar.

**DARK OPB: Spotted Swine, Berkshire, and Poland China**

**SPOTTED SWINE**

1. Must be black and white.
2. Must possess Spotted Breed character.
3. Ears cannot be erect.
4. Any red tinted or brown spots are ineligible.
5. No solid black head from ears forward.
6. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
7. Any signs of weighted ear tags or evidence of past existence such ear tags are determined to be not permissible and are grounds for disqualification.

**BERKSHIRE**

1. Black and white with erect ears exhibiting Berkshire character.
2. A Berkshire must have white on face and tail (unless tail is docked). Three of the four legs must be white.
3. A Berkshire must NOT have a solid white or a solid black face from the ears forward.
4. A Berkshire must NOT have a solid black nose (rim of nose).
5. White is allowed on the ears, but neither ear can be entirely white.
6. An occasional splash of white may appear on the body.

**POLAND CHINA**

1. Must possess Poland China breed character.
2. Must be black with a white face and switch (unless tail is docked). Three of the four legs must be white. May have an occasional splash of white on the body.
3. Must have ears down.
4. Must not have evidence of belt formation.
5. Cannot have any red or sandy hair and/or pigment.
6. Hogs that have weighted ear tags or evidence of tampering of ears with possible ear tags are ineligible.

**(Continued)**

**WHITE OPB: Chester White and Landrace**

**CHESTER WHITE**

- 1. Must possess Chester White breed character.**
- 2. Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair.**
- 3. Ears must be down and medium size.**
- 4. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.**

**LANDRACE**

- 1. Must be white in color and possess Landrace Breed character. (ears must be down).**
- 2. Must NOT allow any color hair other than white.**
- 3. Must NOT allow more than three spots of skin pigmentation.**
- 4. Must NOT allow any spot of skin pigmentation larger than one U.S. minted quarter.**

**CROSSBRED**

**Barrows of any coloration pattern or pigmentation are eligible for entry in this breed**

**CLASSES**

	Light	Medium	Heavy
Duroc	1	2	3
Hampshire	4	5	6
Yorkshire	7	8	9
Dark OPBs	10		11
White OPBs	12		13
Crossbred	14	15	16

**PREMIUMS:**

**COUNTY:**

1<sup>st</sup> -\$15, 2<sup>nd</sup> -\$12, 3<sup>rd</sup> -\$11,  
4<sup>th</sup> thru 7<sup>th</sup> -\$10, 8<sup>th</sup> thru 10<sup>th</sup> -\$5  
11th thru 20th ribbons only

## MARKET MEAT GOAT DEPARTMENT

**SUPERINTENDENTS:** Eric Lantz and Brian Nentwich

**ASSISTANTS:** Ronny and Lynn Gazaway , Dawn Lantz, Jimmy Poole, Jeff Talarico, Tom Underwood, Greg Walton, and Shannon Webb

**County Judge:** Barney Fowler

**District Judge:** Jess Yeamen

### RULES

1. Wether goats only may be shown.
2. Each exhibitor may enter up to two goats.
3. The show is open to any breed or crossbreed. Exhibitor must have possession and primary care of the animal throughout the feeding period, November 1 of the previous year. Each goat must be tagged and validated in accordance with the guidelines as approved by the Texas Education Agency Department of Agricultural Education and the Texas Agriculture Extension Service.
4. Exhibitors must show disbudded or dehorned goats only. Any scurs longer than one inch in length will be disqualified, final ruling up to the discretion of the sifter.
5. All goats must be evenly slick shorn from the knees and hocks up prior to arrival on the grounds. No electric clippers or blow dryers will be allowed on the grounds. Goats with hair over 3/8" will be sifted. Any goats with signs of blocking will be sifted. Violation will result in disqualification of exhibitor and animals.
6. Goats weighing less than 65 pounds or more than 115 pounds will be sifted. They will be divided into a maximum of 15 classes with 5 weight divisions in the District Goat Show as determined by the superintendent. Each division champions will compete for overall grand and reserve.
7. Exhibitors may use collars or halters.
8. Any goats found to have external parasites, **open wounds or sores**, skin rashes and/or questionable skin diseases will be disqualified.
9. All goats to be out of the barn within 30 minutes of completion of goat show. All floor sale goats must be moved to their designated area within 30 minutes of completion of goat show. It is the responsibility of exhibitor to designate disposition of their goat(s) with Auction Sign-up Committee.
10. Heat lamps, extension cords, fans, or other electrical devices other than those provided by the HCDJLSA in the barn will not be permitted.
11. No shavings in the meat goat barn are allowed. Shavings brought into the barn and placed in the pen areas will result in disqualification of exhibitor and animal.
12. Only exhibitors will be allowed in the arena during the weigh in and classification.
13. An exhibitor can not leave the show ring once the class has started, until the judge dismisses the class. No substitutions will be allowed into the show ring during placings. Exhibitors will be released upon conclusion of placing, or up to the judge's discretion.
14. **All sifted goats must be removed from the barn within 30 minutes of completion of weigh-in.**

### PREMIUMS:

COUNTY:

1<sup>st</sup>-\$15, 2<sup>nd</sup>-\$12, 3<sup>rd</sup>-\$11,  
4<sup>th</sup> thru 7<sup>th</sup>-\$10, 8<sup>th</sup> thru 10<sup>th</sup>-\$5  
11th thru 20th ribbons only

## REGISTERED HEIFER DEPARTMENT

**SUPERINTENDENT:** Kathy Leifeste

**ASSISTANTS:** Craig Althaus, Dustin Althaus, Hank Grant, Chad Leifeste, and Robert Neuman

**County Judge:** Wade Schackelford

**District Judge:** Mark Hoge

### RULES

1. All exhibitors of animals in breeding classes must present registration papers recognized by a breed association to Department Superintendent at 6:30 p.m. Thursday, January 20, 2012 to be eligible to show. Heifers with incorrect registration papers or tattoo/or identification problems will be sifted.
2. Registration papers must be in the name of the exhibitor as shown on the entry card as of November 1, of the previous year.
3. **Heifers will be divided by divisions. (See definitions below)**
4. No tie outs will be allowed in front of the Exhibit Barn for any reason. No Trimming chutes allowed.
5. Heifers must be kept under control at all times. Any heifer which in the opinion of the Superintendent or his assistants presents a danger to exhibitors or spectators will be disqualified and removed from the show barn. No protests will be accepted.
6. Hay and shavings will be allowed in the barn.
7. No adhesives or trimming chutes allowed! Use of adhesives or trimming chutes will result in disqualification of the exhibitor and animals. Cordless clippers are allowed.

### HEIFER CALF CLASSES

*Born on or After 4/01/09*

**British Division:** Includes the following registered breeds: Angus, Hereford, Polled Hereford, Red Angus or Shorthorn

**American Division:** Includes the following registered breeds: Beefmaster, Brahman, Brangus, Red Brangus, Santa Gertrudis, Simbrah, or any other American influenced registered breed

**European Division:** Includes the following registered breeds: Charolais, Chianina, Limousin, Maine-Anjou, Simmental or any other European influenced registered breed

### PREMIUMS:

DISTRICT: \$23-\$22-\$21-\$20-\$19

COUNTY: \$17-\$16-\$15-\$14-\$13

## COMMERCIAL ANGORA GOAT DEPARTMENT

**SUPERINTENDENT:** Fred Speck

**ASSISTANTS:** John Allen, Edward Earwood, Preston Faris, Eddie Holland, Steve Nelson, Pam Nentwich, Pat Ross, and Tracy Ross

**County Judge:** Jason Bannowsky

**District Judge:** Eddie Holland

NOTE: The Angora Goat Department is open to all youth exhibitors in the State of Texas provided that they meet the other eligibility requirements set out in the general rules of this catalog.

### RULES

1. Animals in this department must not be registered or subject to registration and cannot show in any other department.
2. Entries must have a visible ranch earmark and that earmark only. Animal having other ear notches or tattoos (other than year born) will be sifted.
3. Commercial does must be in the possession of the exhibitor by November 1, of the previous year.
4. All goats must be machine shorn on or after August 1, of the previous year. The signature of the exhibitor's supervisor on the entry card will verify compliance with this rule. Spot checks will be made.
5. An exhibitor is limited to two (2) entries per class.
6. A group entry will consist of three goats of the same class and must be submitted as a separate entry. A \$20.00 entry fee will be charged for each group. Each exhibitor may enter only one group entry per class. There is no group class for aged does.
7. Entries in this department must be a credit to the show.

### CLASSES

	SINGLES	GROUP OF 3
DOE KIDS	1	2
Animals carrying all milk teeth at time they enter the show ring.		
2-4 TOOTH DOES	3	4
AGED DOES	5	
Animals with more than 4 permanent teeth.		

CHAMPION COMMERCIAL GOAT AND CHAMPION REGISTERED GOAT  
WILL SHOW FOR CHAMPION GOAT OF SHOW

### PREMIUMS:

OPEN SHOW: SINGLES: \$33-\$29-\$25-\$21-\$17  
6th through 10th-\$15  
GROUPS: \$55-\$45-\$35-\$25-\$15  
COUNTY: SINGLES \$21-\$17-\$13-\$9-\$9-\$9  
GROUPS: \$21-\$17-\$13-\$9-\$9-\$9

For the 2012 District Angora Goat Show, the Gilbert & Laura Schmidt Memorial Award will present cash awards to the following recipients:

1. Champion Commercial Angora Goat	\$1,000
2. Champion Registered Angora Buck	\$1,000
3. Champion Registered Angora Doe	\$1,000
4. Senior Showmanship	\$ 500
5. Junior Showmanship	\$ 500

## REGISTERED ANGORA GOAT DEPARTMENT

**SUPERINTENDENT:** Fred Speck

**ASSISTANTS:** John Allen, Edward Earwood, Preston Faris, Eddie Holland, Steve Nelson, Pam Nentwich, Pat Ross, and Tracy Ross

**County Judge:** Jason Bannowsky

**District Judge:** Eddie Holland

NOTE: The Angora Goat Department is open to all youth exhibitors in the State of Texas provided that they meet all other eligibility requirements as stated in the general rules of this catalog.

### RULES

1. Exhibitors of animals in this department must present registration papers to the Department Superintendent between 3:00 p.m. and 6:00 p.m., Friday, January 21, 2012. Animals with incorrect registration papers or identification problems will be sifted.
2. Registration papers must be in the name of the exhibitor.
3. Transfers must be dated prior to November 1, by the Association. Registered goats must be in the possession of the exhibitor by November 1 of the preceding year.
4. The age of animals in this division will be determined by the registered papers. Transfers to other classes will not be allowed and refunds for incorrect entries will not be made.
5. All goats must be machine shorn on or after August 1, of the previous year. The signature of the exhibitor's supervisor on the entry card will verify compliance with this rule. Spotchecks will be made.
6. Entries will be judged according to the score card of the Texas Angora Breeder's Association.
7. An exhibitor is limited to two (2) entries per class.
8. Entries in this department must be a credit to the department.
9. Entries in this department must show two (2) of the three (3) accepted methods of identification.
10. The Premier Exhibitor for the District will be determined by the total amount of premium money won in the Registered Angora Goat classes. Premium money given for champions is not included. Commercial goats are not included in determining Premier Exhibitor.

Buck Kids	1	Doe Kids	4
Yearling Billies	2	Yearling Does	5
Aged Billies	3	Aged Does	6

### PREMIUMS

OPEN SHOW: CLASSES 1,4,5,6: \$39-\$35-\$31-\$29-\$27

6th through 15th: \$17

CLASSES 2,3: \$39-\$35-\$31-\$29-\$27

COUNTY: \$21-\$19-\$17-\$15-\$15-\$15

CHAMPION REGISTERED GOAT AND CHAMPION COMMERCIAL GOAT WILL SHOW FOR THE CHAMPION GOAT OF THE SHOW

For the 2012 District Angora Goat Show, the Gilbert & Laura Schmidt Memorial Award will present cash awards to the following recipients:

1. Champion Commercial Angora Goat	\$1,000
2. Champion Registered Angora Buck	\$1,000
3. Champion Registered Angora Doe	\$1,000
4. Senior Showmanship	\$ 500
5. Junior Showmanship	\$ 500

## COMMERCIAL BREEDING SHEEP

**SUPERINTENDENT:** Stephen Bauer

**ASSISTANTS:** Mary Beth Bauer, Bob Dittmar, JW Jennings, and Russell Kott

**County Judge:** Michael McMahon

**District Judge:** Marvin Ensor

### RULES

1. Animals in this department must not be registered nor subject to registration and may not show in any other department of the show.
2. Entries must have a ranch earmark, ear tags are not acceptable.
3. Entries may be of any breed or combination of breeds, provided they have a fleece that is 64's or better in fineness.
4. Animals showing evidence of being trimmed, except for the hock and around the eyes, will not be permitted to show. Carding is not permitted.
5. An exhibitor is limited to two (2) entries per class.
6. A group entry will consist of three sheep of the same class and must be submitted as a separate entry. A \$20.00 entry fee will be charged for each group. Each exhibitor may enter only one group entry per class.
7. Entries in this department must be a credit to the show.
8. Sheep must be shorn by May 1, of the previous year. Lambs and 2 tooth entries may be shown in full fleece.
9. The use of heelers (assistants in the show ring) is not permitted.
10. The Premier Exhibitor for the District show will be determined by the total number of points won for placing in the Commercial and Registered Breeding Sheep shows. The points will be awarded for places 1-6 in all classes of both shows. The premier exhibitor will receive a special award donated in the memory of Mr. Glenn Holekamp.

### DEFINITIONS

LAMBS: Animals carrying all milk teeth at the time of check in.

2-TOOTH: Animals must show no more than the first pair of permanent incisors at the time of check in.

4-6 TOOTH: Animals must show no more than the first three (3) pair of permanent incisors at the time of check in.

### CLASSES

	Lambs	2-Tooth	4-6 Tooth
Singles	1	3	5
Group of 3 Ewes	2	4	6
Rams	9	10	11

### PREMIUMS:

DISTRICT: SINGLES: \$26-\$25-\$23-\$20-\$13-\$11-\$11-\$11-\$8-\$8-\$8-\$8

GROUP OF THREE: \$45-\$35-\$20-4th thru 8th \$14

COUNTY: EWES: \$13-\$11-\$9-\$8-5th thru 15th \$7-16th thru 20th Ribbons

GROUP OF THREE: \$25-\$20-\$15-4th thru 10th \$10

11th thru 20th Ribbons

RAMS: \$15-\$13-\$11-\$9-5th thru 10th \$7

## REGISTERED BREEDING SHEEP DEPARTMENT

**SUPERINTENDENT:** Stephen Bauer

**ASSISTANTS:** Mary Beth Bauer, Bob Dittmar, JW Jennings, and Russell Kott

**County Judge:** Michael McMahon

**District Judge:** Marvin Ensor

### RULES

**1. Ownership:** All exhibitors of animals in Registered Breeding Sheep classes must present papers to Department Superintendent at time of check in. Original Registration Certificates will be used to verify ownership date for breeding animals. Animals must be registered in the Handbook of their Association in only the name of the Junior owner on or before October 1 of the preceding year. Original registration certificates must state the name of the Junior owner only. Registration certificates that list any additional names besides the name of the entry is under will be disqualified. Purchase, delivery, possession, transfer and registration must ALL take place on or before the required ownership date of October 1 of preceding year. Registration Certificates must be available at all times. Validation receipt will be used to verify ownership date for Breeding Sheep (October 1 of preceding year).

**2. Validation:** to be eligible to exhibit in the Junior Breeding Sheep Show, all sheep must be validated in the Texas 4-H and FFA Breeding Sheep Validation Program. Failure to comply with the rules and regulations of the Texas Breeding Sheep Validation Program in any manner will result in immediate disqualification. No tag alterations are permitted; any change to size, shape, form or color will void the tag.

**3. Shearing Guidelines:**

a. Delaine-Merino-4-6 Tooth sheep must have been shorn on or after March 15 of the previous year. Lambs and 2 tooth sheep may be shown in full fleece.

b. Rambouillet and Columbia-All sheep must have been shorn on or after October 20<sup>th</sup> of the previous year.

c. Medium Wool Breeds, Hair Sheep and Southdowns-All sheep must have been slick-shorn, with the exception of boots, within one week prior to the show.

4. Exhibitors will be limited to 2 entries per class.

5. The use of heelers (assistants in the show ring) is not permitted.

6. The Premier Exhibitor for the District show will be determined by the total number of points won for placing in the Commercial and Registered Breeding Sheep shows. The points will be awarded for places 1-6 in all classes of both shows. The premier exhibitor will receive a special award donated in the memory of Mr. Glenn Holekamp.

7. a. A Supreme Registered Ewe and a Supreme Registered Ram will be chosen in both the County and District shows from the champions of each breed shown.

b. The Supreme Registered Ewe will receive the HCDJLS Breeding Scholarship for that year (see Breeding Show Scholarship Program page for more information.)

c. **The Supreme Registered Ram will receive \$500 cash prize.**

### DEFINITIONS

**LAMBS:** Animals not showing the first pair of permanent incisors at the time of check in.

**2-TOOTH:** Animals must show only the first pair of permanent incisors at the time of check in.

**4-6 TOOTH:** *Animals must show no more than the first three (3) pair of permanent incisors at the time of check in.*

(Continued)

CLASSES

	Ram Lambs	2-Tooth Rams	4-6 tooth Rams	Ewe Lambs	2-Tooth Ewes	4-6 Tooth Ewes
Columbia	1	2	3	4	5	6
Delaine	7	8	9	10	11	12
Hampshire	13	14	15	16	17	18
Rambouillet	19	20	21	22	23	24
Southdown	25	26	27	28	29	30
Suffolk	31	32	33	34	35	36
Other	37	38	39	40	41	42

**PREMIUMS:**

DISTRICT: \$23-\$22-\$21-\$20-\$19-\$12

COUNTY: \$11-\$10-\$9-\$8-\$7-\$6

## REGISTERED BREEDING SWINE DEPARTMENT

**SUPERINTENDENTS:** Bobby Balser and Dolly Coldwell  
**ASSISTANTS:** Ryan Balser, Brian Compton and Sue Wood

**County Judge:** Willie Kirkpatrick  
**District Judge:** Mark Hoge

NOTE: The Breeding Swine Show is limited to only those exhibitors from Bandera, Blanco, Comal, Edwards, Gillespie, Kendall, Kerr, Kimble, Kinney, Llano, Mason, Medina, Menard, Real, Schleicher, Sutton, Uvalde, and Val Verde counties.

### RULES

1. Exhibitors of animals in breeding classes must present registration papers (no partnership papers) to the Department Superintendent as they are checked in to be eligible to show. Gilts with incorrect registration papers or ear notches or identification problems will be sifted.
2. Registration papers must be in the name of the exhibitor as shown on the entry card. If the gilt is registered in a farm name, the registration papers must show the sole exhibitor as the owner.
3. PURCHASE, DELIVERY, POSSESSION, AND REGISTRATION TRANSFERS MUST ALL TAKE PLACE ON OR BEFORE DECEMBER 1, THE YEAR PRECEDING THE SHOW.
4. Gilt classes are for animals farrowed between JULY 1, and SEPTEMBER 10 of the previous year.
5. No trimming of swine or any kind will be permitted on the show grounds. (Razor combs and sissors permitted without snaring.)  
 Entries that are artificially colored with paste, powder, or oil will be banned from the show ring. Only water is acceptable.
6. No self feeders will be allowed. No water trough/water apparatus may be left unattended in the pens.
7. All Kerr County Breeding Swine must be in the barn by 6:00 PM on the Wednesday prior to the show. Check in will be following the barrow weigh-in. All District Breeding Swine must be in the barn by 4:00 pm on Thursday January 19, 2012. NO EXCEPTIONS. The doors will be locked at 6:00 PM Wednesday and 4:00 PM Thursday unless trailers are in line.
8. Exhibitors will be limited to 2 entries per breed and no more than six (6) per department.

### CLASSES

Duroc Gilts	Class		Class
August 6 – September 10	1	July 1 – August 5	2
Hampshire Gilts			
August 6 – September 10	3	July 1 – August 5	4
Yorkshire Gilts			
August 6 – September 10	5	July 1 – August 5	6
Dark OPB (Only Berkshire, Poland China and Spotted Poland China)			
August 6 –September 10	7	July 1 – August 5	8
White OPB (Only Chester White and Landrace)			
August 6 – September 10	9	July 1 – August 5	10

### PREMIUMS:

DISTRICT: \$23-\$22-\$21-\$20-\$19-\$12-\$11-\$9  
 COUNTY: \$12, \$11, \$10, \$9, \$8, \$7, \$7, \$7

4-6 Tooth  
Ewes

6  
12  
18  
24  
30  
36  
42

## AG Mechanics Project Show

**Superintendent:** Mark Dunning

**Assistants:** Candi and Jim Behrens, Charlie Bierschwale, Rick Boles, Tye Gore, Don Harris, Telvy Robbins, David Symm, and Larry Webb

**Entry fee: \$25.00**

**Entry Deadline: December 1, 2011** \*\*\* Entries must be postmarked by December 1, 2011. Projects may be entered late, with a fee of five times the normal entry fee, provided they are not postmarked after Dec. 15, 2011.

**ENTRIES NEED TO BE ADDED TO THE ENTRY SUMMARY FORMS WITH ALL OTHER ENTRIES. FEES MUST BE MAILED WITH A CHECK WITH ALL OTHER ENTRIES. ENTRY FORMS WILL BE AVAILABLE ONLINE.**

Project Class Changes maybe made until December 15<sup>th</sup>, 2011 with an additional charge of \$10.00

### **Monday January 16, 2012**

Arrival & Classifying: 12:00 P.M. – 6:00 P.M. Projects must be in place by 6:00 P.M.

\*Late arrival with prior approval From Ag Mechanics Show Chairman.

### **Tuesday January 17, 2012**

8:00 A.M. Judging

4:00 P.M. Awards

5:00 P.M. (Begin release or immediately after awards)

9:00 P.M. Projects must be off the grounds

**GRAND AND RESERVE CHAMPION PROJECTS WILL REMAIN ON EXHIBIT UNTIL 4:00 P.M. FRIDAY, JANUARY 20, 2012.**

**The Ag Mechanics Show Committee would like to request that one team member or representative be with these projects, if possible.**

1. Eligible Entries: Entries must be the work of eligible exhibitors (See HCDJLS show rules and regulations) and are limited to Texas FFA & 4-H members. There is no limit to the total number of projects a 4-H club or FFA Chapter may enter. The HCDJLS reserves the right to refuse any exhibit.
2. PROJECTS: Projects must be constructed by FFA or 4-H members. FFA projects must be constructed as part of their agriculture mechanics instruction in agriculture science or as part of their supervised work experience program under the supervision of the Agriculture Science Instructor. 4-H projects must be constructed under the supervision of the County Extension Agent, Project Leader or Adult Leader, (AST, CEA, Project Leader or Adult Leader must be in one of the pictures during project construction.)
3. OWNERSHIP/ CONSTRUCTION: Projects may be either individually or group constructed and owned.
4. Club/chapter Entries: Group entries must be made in the name of the FFA Chapter or 4-H Club. All group projects must include all the names of the exhibitors who participated in planning and construction of project. Individual entries must be submitted by the CEA/AST on an official entry form and include the owner/builder and planner.
5. Exhibit Space: Projects will be displayed in front of the Kerr County Extension office. Placement of projects will be at the discretion of stock show officials. (IN THE EVENT THAT WE HAVE MORE PROJECTS THAN CAN BE EXHIBITED AT THE EXTENSION OFFICE AN ALTERNATE SIGHT MAYBE CHOSEN).
6. CONSTRUCTION DATE: A project maybe exhibited only one time at the Hill Country District Junior Livestock Show and must have been constructed within one calendar year of the exhibition date.

(Continued)

7. TYPES OF PROJECTS: Any project that does not fit into one of the stated classes will be disqualified. Projects must be classified in one of the following divisions and classes. (The Ag Mechanics Committee reserves the right to reclassify any project.)

**DIVISION: TRAILERS**

CLASS: 100-Stock Trailers  
102-Utility Trailers  
103-All Other Trailers (Including Hay Trailers)

**DIVISION: AGRICULTURE MACHINERY & EQUIPMENT**

CLASS: 200-Shop Equipment  
201-Pull Type or Tractor Mounted Equipment  
202-Other Equipment

**DIVISION: PICKUP AND TRUCK ACCESSORIES**

CLASS: 300-Bumpers, headache racks, grill guards, etc.  
301-Pickup or truck flat beds  
302-Other

**DIVISION: LIVESTOCK & WILDLIFE EQUIPMENT**

CLASS: 400-Gates & Livestock panels  
401-Restraining Livestock & Wildlife Equipment  
402-All other Livestock or Wildlife Equipment

**DIVISION: HOME CONVENIENCE**

CLASS: 500-Wood projects, & Outdoor & Indoor Wood furniture  
501-Metal Furnishings & Non-towable cooking devices (without lugs)  
502-Tow able outdoor cooking equipment (with lug bolts)

8. Classes with less than four entries are subject to being combined.
9. Vehicles: No trucks, non entered trailers or other pieces of equipment are allowed in the exhibit area.
10. PROJECTS REQUIRING OFF LOADING ASSISTANCE: Projects that need to be lifted from the topside are to be fitted with lifting eyes at balance points that accommodate 1" shackles. Projects that cannot be safely unloaded will be shown on the vehicle that the project was hauled to the show on.
11. SAFETY: All safety procedures must be adhered to when displaying projects but not limited to:
- A. Appropriate and safe display stands provided for gates, panels, and other projects needing support.
  - B. Sharp edges and points (as on feeder roofs, bale movers, etc) Must be padded or covered to prevent injury.
  - C. All trailers and other equipment that are operated on or transported on public roads must be equipped with safety equipment as stated in the latest Department of Transportation (DOT) publication. All three-point hitch and PTO operated equipment is to meet ASAE standards and specifications. All trailers and tow able cookers must not exceed 102" DOT widths or have a permit. (FAILURE TO MEET THESE STANDARDS WILL RESULT IN THE PROJECT BEING GRADED ONE QUALITY GRADE LOWER.)(All trailers must have safety chains.)
12. PROJECT COMPLETENESS: All projects should be complete including finish. Projects are to be clean, free of dust and debris, and in a presentable condition even though they may have been used. Any item, necessary for use of the project, must be a part of it (example: hinges and latches on gates and panels etc. Trailers and all other equipment are to be displayed in transportation position. Ramps, extensions and operation of specific features may be demonstrated as directed by the official judges and as space allows. The project display area around and under the project must be neat.

(Continued)

13. WELDS: No structural welds are to be ground without penalty. Grinding is to be limited to welds that should be ground for functional reasons and or welds that would normally be ground for cosmetic purposes. Examples: top rails on trailers, fender body outside tops, slide latches, etc. may be ground, but frames, cross members, tongues, filler pipe, etc. are not to be ground.
14. EXHIBITOR PRESENTATION: Exhibitors should be dressed appropriately and be with their project when it is judged. Exhibitors should be courteous and helpful to those viewing their project including the public, show officials and judges. Exhibitors should not interfere with or shield those exhibiting next to them. Exhibitors will be allowed cleaning or preparation supplies, limited to quantities that will fit in a common 5 gallon bucket, in the exhibition area. Only exhibitors are allowed at the project during judging. (Parents, advisors, agents, project leaders or adult leaders are not allowed in the immediate area of their projects while they are being judged.)
15. Cleaning of projects will be limited to the use of spray bottles and towels  
SIGNS: All projects are to be identified. Information should include - Exhibitor(s) Name, Club/Chapter, and Project Description. Additional signs, banners, etc. must meet the approval of the committee members and cannot extend beyond the project's display space.
16. LOSS OR DAMAGE: Every precaution will be taken to protect the projects entered; however, neither the Hill Country District Junior Livestock Show Association nor the officials of this contest will be responsible for fire, theft, vandalism or destruction to projects.
17. JUDGING SYSTEM FOR FIVE DIVISIONS:  
(Danish System will be used for judging the projects.)  
CriteriaPoints
  - a. Workmanship ..... 30
  - b. Design and Materials used ..... 20
  - c. Practicality ..... 20
  - d. Degree of Difficulty ..... 10
  - e. General Appearance and Finish ..... 10
  - f. Documentation and Presentation ..... 10

Plans, Bill of Materials, Photographs: Exhibitors should provide an original, exhibitor drawn plan, photographs showing stages of production and a complete bill of materials.

Student Knowledge: Exhibitors may be asked questions concerning, but not limited to, project construction, design, use, operation, etc. Exhibitors may be asked to demonstrate all or part of the project operation. (AST, CEA, Project Leader, Adult Leader must be in at least one photo during construction)

19. SHOWMANSHIP:  
Awards will be presented to schools/clubs and individuals selected as having presented the best public image by an independent judge. Judging will begin at unloading and continue until judging is completed. There will be two categories: group and individual. Champion and Reserve Champion will be given in each category.

Considerations will be, but not limited to:

- a. Appropriate display and presentation of the project.
- b. Appropriate display of project plans, bill of materials and photographs.
- c. Housekeeping around project.
- d. Appropriate dress
- e. Conduct, attitude, and participation of students

(Continued)

20. AWARDS: Blue, Red, and White ribbons will be given for quality.  
Blue ribbon projects will be judged for 1st and 2nd in class.  
1st in class winners will receive \$20.00 & 2<sup>nd</sup> in class \$15.00  
(Prize Money will be given at the show after the Awards Presentation.)  
First in Division will receive a Plaque and \$50.00 while 2<sup>nd</sup> in Division will receive \$35.00. Grand Champion Project will receive Equipment prizes plus \$100 Cash, while Reserve Champion will receive Equipment prizes plus \$75.00 Cash.  
Grand Showmanship (Group & Individual) will receive a prize and \$50.00 Cash  
Sweep (Group & Individual) will receive a prize & \$35.00.  
SWEEPSTAKES-\$200.00 (PRIZE MONEY AMOUNTS MAY NOT BE THESE AMOUNTS IF ENTRIES WILL NOT COVER THESE AMOUNTS)
22. \*\*\*Sweepstakes: Awarded to the FFA Chapter or 4-H club that accumulates the most points based on the number of entries with each placing and division champions and Reserve Champions.  
POINTS: GRAND CHAMPION - 7 POINTS  
RESERVE CHAMPION - 6 POINTS  
1<sup>st</sup> Division-5 points      1<sup>st</sup> In Class- 3 points  
2<sup>nd</sup> Division-4 points      2<sup>nd</sup> In Class 2 points  
Champion Showmanship- 4 points Reserve- 3 points  
\* Failure to cooperate with show officials or other exhibitors by an individual or group will result in disqualification of the chapter or club for the Sweepstakes Award.
23. The Hill Country District Junior Livestock Show Ag Mechanics Show reserves the right to interpret the rules pertaining to the Agriculture Mechanics Show.
24. All decisions by the judge/judges are final.
25. PROTEST: GENERAL STOCK SHOW RULES APPLY TO THE AG MECHANICS CONTEST
26. District basic general and special rules apply to the Ag Mechanics Show.  
(Conflicting rules with the above will go with Ag Mechanics rules.)
27. ABSOLUTELY no sales of projects will occur on the grounds of the Hill Country District Junior Livestock Show. Projects will be released only to authorized personnel with signed release forms.

**2012 HILL COUNTRY DISTRICT JUNIOR  
LIVESTOCK SHOW ASSOCIATION  
FASTEST TORCH IN THE HILL COUNTRY  
METAL FAB SKILLS CONTEST**

Sponsored by: Hill Country District Junior Livestock Show Association and  
Tulsa Welding School

**Entry Deadline: Must sign up by 7:00 p.m., Monday, January 16, 2012**  
**Contest: Tuesday, January 17, 2012**

***The Fastest Torch in the Hill Country is a cutting torch contest designed to showcase students with cutting torch skills. This most essential metal fabrication skill is measured in head to head competition between students with speed and accuracy advancing students to the final rounds in a tournament format.***

Rules:

1. Students participating in the contest will be paired by a drawing that will randomly place participants in a bracket that will remain the same for the entire contest. Irregular numbers of students may require the bracket to include some "bye" slots be added to complete the bracket.
2. In each round students will light their own torch, adjust to a neutral flame, and make the cut required in that round. Regulators will be preset by contest officials. The student whose metal falls to the ground first advances to the next round and the other student will be eliminated.
3. Any attempt to force the cut to fall by any action other than gravity (tapping with the torch tip, jarring the table, etc.) will result in that student being disqualified.
4. Safety equipment will be provided. Students choosing to use their own may do so. One high cuff glove, safety glasses, a face shield must be worn while cutting. Eyewear must meet minimum Z87 standards. Students will be responsible for appropriate clothing. Long pants, closed toed shoes, and a long sleeved cotton shirt are required. Judges decision on appropriate clothing will be final.
5. If judges determine that a tip is dirty, both tips will be cleaned by contest officials prior to the next round. Equipment malfunctions that cause an unfair advantage to one contestant may result in a "re-ride" if judges deem it appropriate.
6. Metal to be cut will be provided by the contest. Preliminary rounds will cut flat metal, approximately 4" wide and approximately 3/8" thick. As the contest progresses contestants will be expected to make cuts on pipe, angle iron, channel iron, etc. Piercing cuts may be required in later rounds. At no point will metal to be cut exceed 1/2" in thickness.
7. Prior to making their cuts students will be permitted to arrange metal, loses, and strikers on their work table for their own comfort. Judges will announce "go" to begin cuts in each round. Cut lines will be pre-marked by the judges.

*(Continued)*

8. If during the contest a student is called for and is not present for his turn, he will be eliminated and his competitor in that round will advance. Every effort will be made to accommodate students with other showing obligations and show officials may change the order of the brackets to help students participate.
9. Contestants may choose the torch/table they use to cut on. If both students choose the same station, a coin flip will determine student placement.
10. Participation in the contest will be limited to students that have submitted entries in the Ag Mechanics Division of the Hill Country District Junior Livestock Show.
11. Decisions of the contest officials as they pertain to safety and details of the contest are final.

## **AUCTION SALES**

### **BUYERS' RULES**

1. Buyers are requested to settle their accounts for all purchases at one time. All accounts are payable within 30 days. Interest of 1-1/2% per month will be charged on the unpaid balance.
2. Buyers must indicate at the time of the sale (of each animal) of their intent to keep the animal or turn it over to the commission firm and pay the difference.
3. Buyers will be presented a sale slip to sign upon purchase, and should keep these to settle their accounts. If an agent signs the sale slip for the buyer then said agent will be liable for the payment of the animal.
4. Should a family member (family member is defined as a parent, guardian, uncle, aunt or sibling) or a representative of said family purchase a lot or lots at the Hill Country District Livestock Show Association sale(s), the check will not be issued until payment is received by the Association for the lot(s) in question.
5. An identifying mark of HCDJLSA will be placed on all sale animals.

### **SALE RULES**

All animals selling through either the auction ring or at floor price must have signature of the exhibitor, advisor or parent in order to sell. Any card which has not been signed by the exhibitor, advisor or parent will not be able to sell. This applies to both County and District Animals. No Exceptions!!

A receipt indicating the disposition of the animals will be issued to each exhibitor.

It is the responsibility of each exhibitor to take his animal through the sale ring.

**IF THE SELLER WITH ANIMAL IS NOT IN THE SALE LINE UP AFTER THE THIRD CALL THEY ARE CONSIDERED NO SHOW AND NO SALE.**

**EXHIBITOR NAME AND SALE ANIMAL NUMBER WILL BE TURNED INTO AUCTION SALE ORDER COMMITTEE NO LATER THAN THIRTY MINUTES FOLLOWING THE COMPLETION OF THE JUDGING OF THE RESPECTIVE DEPARTMENTS. SIGNATURES WILL BE REQUIRED FOR ALL DISTRICT SALE ANIMALS AND FLOOR ANIMALS.**

**AN IDENTIFYING MARK OF HCDJLSA WILL BE PLACED ON ALL SALE ANIMALS.**

## **DISTRICT SALE RULES**

1. Only market animals will be allowed to sell.

A. Market Steers: One unit per exhibitor

District Breed Champions & District Reserve Breed Champions

B. Market Lambs: One unit per exhibitor

First 3 in each class

C. Market Swine: One unit per exhibitor

First 3 in each class

D. Market Meat Goats: One unit per exhibitor

First 3 in each class

**TOTAL: NO MORE THAN 1 UNIT PER EXHIBITOR MAY BE SOLD**

2. Sale order will be determined by the Auction Sale Order and Listing Committee.

3. Exhibitor name and sale animal number will be turned into Auction Sale Order Committee no later than thirty minutes following the completion of the judging of the respective departments. Signatures will be required for all District Sale Animals and floor animals.

4. All floor lambs, market goats and steers must be in designated areas between 9:00 and 11:00 a.m. Saturday, January 21, 2012. All floor swine and sale swine must be in the designated area between 9:00 and 11:00 a.m., Saturday, January 21, 2012. Any animals left in the barns after 12:00 noon the day after the sale, January 21, 2012, will become the property of the HCDJLSA. All animals which are not sifted must go through the show ring in order to be eligible to sell in the auction or be eligible to sell at floor price.

5. Premium and floor checks will be mailed to respective supervisors prior to March 1, 2012.

6. A Thank-You Note to respective buyer(s) is required to receive premium checks. A 5% commission will be charged on all sales.

7. Re-Sale of Animals: Under no circumstances will animals sold through the Auction Ring at this show be permitted to be re-sold to another party, firm or organization, if donated back to the exhibitor, the animal(s) will be sold at floor price. Proceeds go to the exhibitor. Animals consigned by their owner for re-sale at floor price will be sold only to the firm awarded the floor price bid.

8. No decorating of animals of any type.

## COUNTY SALE RULES

1. The total number of animals which are eligible to sell in the County Auction are as follows:

Steers 26	Goats 81
Lambs 39	Swine 151

For steers, lambs and swine, the number of animals automatically eligible to sell in each breed is determined by the percentile of that specific breed in relationship to the total number of that species which is actually being exhibited. The top 8 placing meat goats in each weight class are automatically eligible to sell. If an animal which is automatically eligible to sell chooses not to sell then the next highest placing animal in that market class will be allowed to move-up in the order. If any sale positions remain in a species after all exhibitors have signed up, the remaining positions will transfer to the other species. The number of positions transferred to each species will be in proportion to the number of entries entered at the 2012 Kerr County Livestock Show. The Executive Board and the Superintendents of the County Market Animal Departments must approve any transfer between species.

2. If an exhibitor has a county breed champion or the reserve breed champion animal he/she may designate another animal to be sold in its place. The animal which is substituted must be eligible to sell as outlined in County Sale Rule 1. The animal must be from the same department and will be designated as a "substitute" on the auction sale sheet. The substitute animal will be sold according to its weight and not that of the champion animal. This rule allows Kerr County exhibitors to be able to take champion animals to other major stock shows. An exhibitor may sell an additional unit, provided it meets District Sale Rule 1 for placing in the District Show.

3. Premium checks will be available for Kerr County Exhibitors from their respective supervisors by March 1, 2012 following the sale.

4. Signatures are required for all animals which sell through either the auction ring or at floor price.

5. No decorating of animals of any type.

## **BREEDING SHOW SCHOLARSHIP PROGRAM**

1. Scholarships for the 2012 HCDJLS will be awarded to exhibitors of the Supreme Champion Registered Heifer, Supreme Champion Registered Breeding Ewe, Grand Champion Registered Breeding Gilt, and the Grand Champion Registered Angora Goat of the District shows.
2. Scholarships for the 2012 show will be one year college scholarships for Hill Country high school graduates to attend one of the following: Texas Colleges, Texas Universities or Texas Vocational/Technical schools with approval from the HCDJLS Executive Board.
3. For the 2012 HCDJLS a \$4,000 two year college scholarship will be awarded to the premier exhibitor in the District Registered Angora Goat Show for high school graduates to attend one of the following: Texas Colleges, Texas Universities or Texas Vocational/ Technical schools with approval from the HCDJLS Executive Board.
4. Exhibitors and entries must meet the requirements of the division in which they are entered.
5. Recipients will complete and sign a scholarship agreement form and furnish the association with personal information which should include expected date of high school graduation, etc.
6. Recipients can only receive one scholarship per year only one per a department during their show career. (Exception: An exhibitor can win both the Premier Exhibitor and Champion Angora Goat only once for each award.) If a champion exhibitor in a division is a previous recipient, the scholarship will be awarded to the reserve champion of that division.
7. Recipients must enroll in and attend an accredited Texas college or university within twelve months of high school graduation.
8. Should a recipient be disqualified for any reason in this or in any subsequent HCDJLS show, any scholarship he/she has been awarded will be forfeited.
9. Recipients must successfully complete 12 credit hours with a minimum GPA of 2.5 each semester and furnish HCDJLSA with proof of enrollment to retain his/her scholarship.
10. Should a recipient not attend college, fail to maintain academic standards or enrollment, or be disqualified from a HCDJLSA show, the balance of his/her scholarship shall revert to the HCDJLSA scholarship program.
11. Additional money may be made available through each division with the approval of the association.
12. The recipient must attend the sale to receive the scholarship award. He/She may substitute a representative on their behalf as long as they meet the association's substitution rule.

## **AG MECHANICS SHOW SCHOLARSHIPS**

1. The Hill Country District Junior Livestock Show Association Ag Mechanics Show will be awarding two Scholarships for the 2012 Show.
2. The Seitz Scholarship (\$1,000.00 one time) will be awarded to the individual exhibitor with the highest placing individual exhibited project (group exhibited projects do not qualify for these scholarships). The winner of this (Seitz) scholarship will not be eligible to receive this scholarship again.
3. The Back 40 Scholarship (\$500.00 one time) will be awarded to the individual exhibitor with the second highest placing individual exhibited project (group exhibited projects do not qualify for these scholarships). The winner of this (Back 40) scholarship will not be eligible to receive this scholarship again.
4. Exhibitors and projects must meet the requirements of the division they are entered.
5. Recipients will complete and sign a scholarship agreement form and furnish the association with personal information which should include expected date of high school graduation etc.
6. Recipients must enroll in and attend an accredited university, college or technical school within twelve months of high school graduation.
7. Should a recipient not attend a university, college or technical school, or be disqualified from a HCDJLSA show, the balance of his/her scholarship shall revert to the HCDJLSA scholarship fund.
8. The recipient must attend the HCDJLSA Auction to receive their scholarship award. He/ She may substitute a representative on their behalf as long as they meet the association's substitution rule.

## 2011 H.C.D.J.L.S. Fundraiser Program Ads

A Child's Learning Place	Los Dos Amigos
Acapulco Restaurant	Metcalf Show Lambs
Balser's Northside Automotive	Moss Motors
Clarlyle Flooring Center	Outfitters Plus
Comfort Auto Parts - NAPA	Ranchers ATV & Tractor
Crider's Rodeo & Dancehall	RB2 Showpigs
Garrett Insurance Agency	Risinger Orthodontics
Gold's Body Shop	Secor Equipment Co.
Hill Country Iron Works	Secor Fence Co.
J4 Farms	Sherron Properties
Jimmy's Towing	Tantanic Tanning Salon
Kerr County Fair	Trade-Mark
Kerrville Automatic Auto Repair	Wells Fargo Bank
Kerrville Recycling	Wright's Funeral Parlor



